

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 5 1992

Returned to applicant for correction..... JUL 1 1992

Corrected application filed.....

Map filed.....

The applicant..... ECO - VISION, INC.

3445 Skyline Blvd. ...., of..... Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89509 ..... hereby make.... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... Incorporated in

Nevada in 1990

1. The source of the proposed appropriation is..... Regional Hydraulic System  
Name of stream, lake, spring, underground or other source  
..... of the Tectonically Evolved Fractured Rock

2. The amount of water applied for is..... 2,764 cfs - 2,000,000 acft/a ..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Municipal and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks")..... Secondary use for environmental purposes.

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SE1 SE1 Section 16 T.5S,  
Describe as being within a 40-acre subdivision of public

R43E MDM  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use..... The State of Nevada as defined by Nevada Revised Statutes.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1 ..... and end about..... December 31  
Month and Day Month and Day, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... A network of drilled and cased wells  
equipped with motors, pumps and pipelines.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. See remarks  
10. Estimated time required to construct works. See remarks  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. See remarks

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The total combined duty under Application No.  
will be 12 million acre feet per annum. Additional explanations will  
be provided on the amended application.

By s/Milton Manoukian  
Milton Manoukian  
3445 Skyline Blvd.  
Reno, Nevada 89509  
Compared cc/jjs  
Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be filed on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

CANCELLED SEP 1 1992  
FANURE  
WITHIN STATE  
STATE ENGINEER

\_\_\_\_\_  
State Engineer